



# NEWSLETTER



## District 31-E

# We Serve

*"Share Success Through Service"*

Volume No. 10

International Association of Lions Clubs

April 2005

[www.lions31e.org](http://www.lions31e.org)

### GOVERNOR'S MESSAGE

#### District Governor

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Pilot Lions Club  
240 Leonard Drive  
Thomasville, NC 27360  
R: 336-475-1001  
Fax: 336-475-3972  
E: fredp@northstate.net

#### Vice District Governor

Dale Dupree (Laraine)  
Wingate Lions Club  
PO Box 485  
Wingate, NC 28174  
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#### Cabinet Secretary/Treasurer

Bennie Pugh PDG (Midge)  
Thomasville Lions Club  
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Thomasville, NC 27360  
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As Paul Harvey would say, hello my fellow Lions. The first nine months of this great year in Lionism is now history. I do feel that much has been accomplished in a short period of time, but now I am beginning to feel time is running out.

Although this year is getting shorter by the day, we in District 31-E have much to do. As mentioned, our last Council of Governor's meeting is coming up at the end of April, along with the regular board meeting of the NCLF. All of this is to take place in Hickory beginning April 29.

Other things we in our District need to think about is the upcoming State Convention in May, 2005. Another item is the overall support that all Lions of North Carolina should give to PID Sid Scruggs in his quest for an elected International Office. Lion Sid is one of our best so I do encourage all Lions to give him your full support.

District 31-E just recently held our 4<sup>th</sup> Cabinet meeting of the year. The meeting was well attended by all Clubs in the District. A few items for discussion was that PDG Bennie requested that the allocated funds for his International trip be deferred to other uses, such Jack Stickley fellows within the District, which was approved without opposition. PDG Bill Udovich conducted the nomination for the position of Vice District Governor. Lion Morris VanVleet was nominated and with no opposition announcing, Lion Morris was unanimously elected. Congratulation Lion Morris, who we know will do an excellent job and give his total support to Lion Dale in 2005-2006.

As has been mentioned many times in the past, all Lions should remember to support our many causes, LCIF, the NCLF, our own Governor's capsule program, the selling of Bob Timberlake Tickets, the selling of Camp Dogwood tickets, and giving total support to the Tsunami relief effort as led by PIP Dr. Lee.

Yours in Lionism: Fred

*District Theme:*

*Share the "Pride"*  
*Share the "Service"*



## TRAVELING WITH GOVERNOR FRED

April 07.....Wadesboro Lions Club  
April 08-09.....Camp Dogwood Budget Hearings  
April 11.....Wingate Lions Club  
April 13.....Davidson Co Lions Council, Fair Grove LC  
April 16.....Davidson Lions Council Fish Fry, Fair Grove LC  
April 21.....Monroe Lions Club  
April 25.....Indian Trail Lions Club  
April 29-30.....Council of Governors meeting, Hickory  
May 01.....NCLF Meeting, Hickory

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## APOLOGY

Lion Diane Whitley, Immediate Past District Governor, ask that I insert the following in this Newsletter:

**“I must apologize to last year’s Presidents who applied for the 100% President’s Award. LCI says they never received them and unfortunately, I failed to copy the applications before I mailed them. I deeply regret messing up in such a way that you didn’t receive the recognition you earned and deserve.**

**Diane B. Whitley**  
**Immediate Past District Governor**

Lion Diane: You still did an outstanding job for 2003-2004.

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## STATE TRADING PINS

Again, the call is out for State Trading Pins. To any Lion or Club, I encourage you to **Immediately** let me know, either by ordering or reserving what you might need. At the State Governors Council meeting at the end of April, remaining pins will be disposed of either by dividing up among the other districts or sold. If you need any for any purpose let me know during the month of April.

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**“The best way to forget your own problems is to help someone else solve theirs”**



**-SPECIAL NOTIFICATION-**  
**FROM THE DESK OF LION BENNIE PUGH-C/ST**

Lion Bennie has asked that all Presidents and Secretaries be notified of the following:

AT THE END OF MAY, LION BENNIE WILL BE OUT OF STATE ON PERSONAL BUSINESS AND WILL NOT BE ATTENDING THE STATE CONVENTION. THEREFORE, LION BENNIE HAS ASKED THAT ALL CORRESPONDENCE CONCERNING THE CONVENTION BE IN HIS HANDS AND POSSESSION NO LATER THAN **MAY 13, 2005.** THIS IS AN ABSOLUTE MUST AND INCLUDES THE FOLLOWING, CLINICAL EYE RESEARCH RAFFLE TICKETS, STATE CONVENTION CERTIFICATION OF DELEGATES AND ANY OTHER PERTINENT INFO THAT THE CABINET SECRETARY MIGHT NEED TO HAVE OR KNOW.

PDG Aldeen Robbins will be serving in Lion Bennie's absence but he will **NOT** be receiving the mail prior to the Convention.

Thanking each of you in advance for handling this situation in a prompt and proper manner.



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**CLUB PRESIDENTS AND SECRETARIES**  
**THINGS TO DO:**

1. Nominating Committee should be meeting and presenting a slate of officers to the Club for 2005-2006.
2. PU 101 having been received, Begin preparing to send to Lions International, w/copy to District Governor.
3. Start preparing for your new officers to take over in June, set installation for Club.
4. Prepare to close out your year, remember to forward Form A-1, (Annual Lions Club Activities Report) to Lions International before July 15, 2005 with copy to District Governor.
5. Prepare to have your financial records audited, within Club.



## DISTRICT 31-E: POINTS

The following is a recap of the points for the District through February 2005.  
**Please note this is only points sheets received at this time.**

If your Club is not listed: that means that no points sheet has been received.

### **MEMBERS TO (14)**

Franklin-Ellis.....43,185  
Jackson Park.....12,340  
Landis.....30,675  
Marshville.....33,730  
Oakboro.....4,440  
Spencer.....19,580

### **15—24**

Churchland.....31,870  
Gold Hill.....125,890  
Hasty.....119,965  
Locust.....157,388  
Monroe.....56,508  
Norwood.....162,450  
Rockwell.....82,120  
Wallburg.....33,270  
Waxhaw.....38,815  
Welcome.....179,123

### **MEMBERS 25-36**

Cleveland.....69,135  
Concord.....235,526  
Davis Townsend.....4,100  
Fair Grove.....209,635  
Unionville.....174,205

### **MEMBERS 37+**

Denton.....67,410  
Harrisburg.....38,220  
Lexington DT....125,975  
Midway.....35,295  
Mt. Pleasant.....297,225  
Pilot.....162,410  
Salisbury.....570,613  
Thomasville.....262,635

**PLEASE NOTE:** This is only what I have through February 2004.  
The categories are based on membership as of January 31, 2005.  
Also: As previously stated the points for this year are based from June 2004 through June 2005. **SO:** If the following Clubs can submit to me a copy of a point sheet for June 2004, they will also get extra points: Franklin-Ellis, Landis, Spencer, Churchland, Concord, Fair Grove, Unionville, Denton, Lexington DT and Salisbury.

If you have a question, I will try to address it, but let me emphasize this is only the first preliminary report, more will follow in months to come.

This report will indicate that we have 15 Clubs that have not participated in the points contest for the year. If any Club **NOT** listed, please submit your sheets at this time so that all Clubs may be included for the year.



## NEWS ITEM FOLLOW UP'S:

ROCKWELL/GOLD HILL LIONS CLUBS: BIG PANCAKE BREAKFAST  
APRIL 23, 2005—ROCKWELL RURAL FIRE DEPARTMENT, LINK ST,  
ROCKWELL—SUPPORT NEEDED BY ALL

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NCLF: President Harvey Whitley has announced that the dedication for the New Dormitory and Garden will be on Sunday, May 1, 2005. The dedication will begin at 3:30 Pm and following a short program, a tour is to be conducted. Light refreshments to follow. All Lions and guest are invited to attend.

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WHITE CANE: The District is doing very good in our White Cane collections so let's all keep up the good work. Last year was a great year, so lets make this a great one too

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LIONS CLUB LICENSE PLATES: The time is here, Lion Harvey is waiting on your application and money, so he can move forward on this project. (refer to March Newsletter for applications and details.

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STATE CONVENTION: The State Convention is drawing near, so I encourage every Club and every Lions to support our Convention by purchasing an ad and/or plan to Attend all or part of it. The dates again are May 27-30, 2005 at the Raleigh Hilton, Raleigh, NC. (see March Newsletter for applications)

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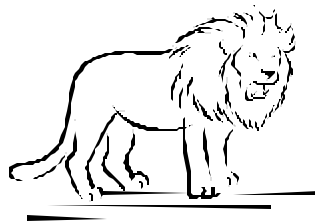
POINTS CONTEST: See listing for the Clubs that have participated so far for the year, Listing on separate page in this Letter.

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DISTRICT CABINET MEETING: The 4<sup>th</sup> Cabinet meeting was held on March 23, 2005 at Jay's Fish House, Albemarle, NC. A very good meeting was held with a delicious meal enjoyed by all. One of the highlights was the election of Lion Morris VanVleet of the Rockwell Lions Club to the office of Vice District Governor for the Year 2005-2006. Congratulations to Lion Morris.

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OUTSTANDING CLUB LION: All Clubs should be thinking about your outstanding Club Lion for the year. An application is provided in this newsletter so I encourage each Club to make use of it.



**THE NORTH CAROLINA LIONS FOUNDATION  
HUMANITARIAN WHITE CANE REPORT**

4/4/2005

LIONS CLUB	DIST	2004-2005		2003-2004		% OF 02-03	04-05 AMT PER MEM
		MEMS	CONTRIB	MEMS	CONTRIB		
Albemarle	E	50	3,775.00	51	\$ 3,384.00	111.55%	75.50
Aquadale	E	17	1,294.00	12	\$ 500.00	258.80%	76.12
Arcadia	E	12	80.00	19	\$ 1,150.00	6.96%	6.67
Benton Heights	E	26	457.50	20	\$ 761.50	60.08%	17.60
Central	E	33	2,610.00	41	\$ 4,400.00	59.32%	79.09
Churchland	E	16	135.00	18	\$ 1,700.00	7.94%	8.44
Cleveland	E	32	3,330.00	34	\$ 1,620.00	205.56%	104.06
Concord	E	27	400.00	32	\$ 6,685.00	5.98%	14.81
Davis-Townsend	E	25	75.00	33	\$ 2,345.34	3.20%	3.00
Denton	E	42	2,055.50	41	\$ 3,048.95	67.42%	48.94
Fair Grove	E	33	2,176.38	30	\$ 3,005.00	72.43%	65.95
Franklin-Ellis	E	14	1,696.62	15	\$ 2,992.87	56.69%	121.19
Gold Hill	E	18	120.00	17	\$ 2,247.39	5.34%	6.67
Harrisburg	E	45	7,350.00	38	\$ 5,455.00	134.74%	163.33
Hasty	E	14	1,225.00	16	\$ 1,250.00	98.00%	87.50
Indian Trail	E	19	1,569.00	24	\$ 2,124.00	73.87%	82.58
Jackson Park	E	15	1,825.77	13	\$ 2,626.01	69.53%	121.72
Kannapolis	E	18	4,002.00	22	\$ 1,368.00	292.54%	222.33
Landis	E	12	1,264.00	13	\$ 912.00	138.60%	105.33
Lexington Downtown	E	37	4,145.00	32	\$ 4,025.00	102.98%	112.03
Linwood	E	25	3,160.00	24	\$ 2,450.00	128.98%	126.40
Livingstone	E	18	2.00	28	\$ -		
Locust	E	24	312.50	17	\$ 1,000.00	31.25%	13.02
Marshville	E	8	502.00	10	\$ 608.00	82.57%	62.75
Midland	E	14	0.00	16	\$ 1,564.00	0.00%	0.00
Midway	E	38	3,765.00	36	\$ 2,730.00	137.91%	99.08
Misenheimer	E	16	2.00	18	\$ 2,660.12	0.08%	0.13
Monroe	E	20	80.00	28	\$ 2,607.50	3.07%	4.00
Mount Pleasant	E	58	6,510.50	65	\$ 10,000.00	65.11%	112.25
Mount Ulla	E	22	1,697.00	21	\$ -		77.14
Norwood	E	26	450.00	29	\$ 2,204.00	20.42%	17.31
Oakboro	E	10	2.00	10	\$ 160.00	1.25%	0.20
Odell	E	15	2,631.50	18	\$ 3,962.50	66.41%	175.43
Pilot	E	30	4,305.00	34	\$ 3,218.75	133.75%	143.50
Rockwell	E	18	1,983.00	17	\$ 3,808.48	52.07%	110.17
Salisbury	E	49	3,245.00	59	\$ 5,545.00	58.52%	66.22
Southmont	E	12	1,185.42	14	\$ 1,229.47	96.42%	98.79
Spencer	E	12	438.00	15	\$ 735.00	59.59%	36.50
Stanfield	E	12	996.00	14	\$ 836.00	119.14%	83.00
Thomasville	E	75	3,580.00	82	\$ 12,500.00	28.64%	47.73
Unionville	E	28	4,220.00	27	\$ 4,305.00	98.03%	150.71
Wadesboro	E	3	306.00	8	\$ 1,345.00	22.75%	102.00
Wallburg	E	24	2.00	23	\$ 1,900.00	0.11%	0.08
Waxhaw	E	19	1,004.00	29	\$ 2,051.00	48.95%	52.84
Welcome	E	23	1,798.00	24	\$ 2,186.00	82.25%	78.17
West Lexington	E	21	94.50	24	\$ 3,630.00	2.60%	4.50
Wingate	E	26	154.50	24	\$ 2,181.00	7.08%	5.94
<b>MISCELLANEOUS</b>	E	0	2,020.77	0	\$ 5,160.51	39.16%	0.00
<b>TOTAL</b>	<b>E</b>	<b>1,151</b>	<b>\$ 84,032.46</b>	<b>1,235</b>	<b>\$ 132,177.39</b>	<b>63.58%</b>	<b>73.01</b>

## OUTSTANDING CLUB LION

Last year the Council of Governors and NC Lions Foundation began a program to recognize outstanding Lions at the club level. Recognizing that the “real work” occurs at the club level, state leadership felt it important to place emphasis on recognition at that level. We are once again asking for each club to submit the name and picture of their club outstanding Lion for 2004-2005. The criteria for this award are entirely up to the local club. You know best who deserves special recognition for their hard work this year. Just fill in the name of the honored Lion, attach a photo of the Lion if available, and mail to NCLF, PO Box 39, Sherrills Ford, NC 28673. A certificate of achievement will be awarded as well as appropriate recognition at our August 2005 statewide meeting. Deadline for the award is June 30, 2005.



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### Outstanding Club Lion Award

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_

Photo Attached: \_\_\_ Yes \_\_\_ No

Submitted by \_\_\_\_\_

Date Submitted \_\_\_\_\_

Mail to: NCLF  
PO Box 39  
Sherrills Ford, NC 28673





Lion Fred Y Plummer  
31-E District Governor  
240 Leonard Drive  
Thomasville, NC 27360

*Share the "Pride"*  
*Share the "Service"*

