



NEWSLETTER



District 31-E

We Serve

"Share Success Through Service"

Volume No. 6

International Association of Lions Clubs

December 2004

www.lions31e.org

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GOVERNOR'S MESSAGE

Christmas is upon us. It almost don't seem possible that one half of this Lions year is gone. It has certainly been a busy time for me and for each of you in our Lions Clubs. I do wish to commend each of our Clubs for their great work, such as paying District Dues promptly, participating in the Governors Capsule Program by sending their \$50.00 to the State Council Secretary/Treasurer.

We absolutely cannot slow down or stop now. The new Dorm at Camp Dogwood is nearing completion, the furniture has been ordered and now it is time for much \$ to come forth, so that we can pay this building indebtness off and continue on to our next project.

As explained in this newsletter, we are commencing the raffle on the 2 Bob Timberlake Prints. All proceeds to go to Clinical Eye Research, Please support this great project and give it that extra effort to make it a great success.

In just one short month, our District Mid-Winter will be here. Let's all support this great endeavor to the utmost. As ID Lion "Bud" Wahl and his wife Lion Jama will be with us, Let's all show him how we "Southern Lions" can treat a visiting International officer.

Chairman VDG Dale and Co-Chair Lion Bennie, PDG are working hard to put together a Mid-Winter we can all enjoy and be proud of.

I was informed this week by State Council Chair James Shuart that the Peace Poster submitted by the Indian Trail Lions Club was judged to be the State winner for MD-31. The poster was painted by student Brittany Stilwell of the Indian Trail area. More info will be forthcoming in the near future

Yours in Lionism,

Fred

District Theme:

Share the "Pride"
Share the "Service"



TRAVELING WITH GOVERNOR FRED

Dec. 13.....Pilot Lions Christmas
Dec. 14.....Thomville VIP Christmas
Dec. 15.....Pilot Lions Club, VA Hospital, Salisbury
Dec. 16.....Lexington VIP Christmas
Dec. 20.....Dist. 31-E, VA Hospital , Salisbury

2005

Jan. 04.....Rockwell Lions Club
Jan. 05.....Albemarle Lions Club

NEW MEMBERS TO DATE: 31-E

NEW MEMBER	CLUB	SPONSOR
Nancy Sossamon	Jackson Park	Bobby Kirby
Larry Darr	Pilot	Helen Plummer
Michael R. Coltrane	Arcadia	J. Bumgarner
Cappie Gordon	West Lexington	Shawn Crouch

PEACE POSTERS

The Peace Poster Contest for District 31-E has now progressed on to the next level. We had 7 entries this year. One each from Welcome, Jackson Park, Wingate, Indian Trail, Unionville, and 2 from Concord. I selected a committee of five and after each member looked, and looked, it was decided by the committee that the entry from Indian Trail had best met the criteria of the rules and the theme as had been pre-selected by LCI. This entry was then forwarded on to the State Council Chairperson for further review.

NOTICE: It was announced that on Dec. 07 at the final State Judging that Brittany Stilwell's poster, sponsored by the Indian Trail Lions Club had won the State contest. Her poster will now be forwarded to LCI. Additional info will follow soon.

All posters of non-winners will be returned to the sponsoring Club at the first passing or contact in the future.

CONDOLENCES

To the family of Lion Henry Dula-Thomasville Lions Club in his passing.

To the family of Lion Raymond L. Wagner-Welcome Lions Club in his passing

THERE IS NO SUCH THING AS A NON-WORKING MOTHER

(hester mundis, powermom)



BOB TIMBERLAKE PRINTS

At our recent NCLF meeting in Rocky Mount, District 31-E was one of five Districts to be presented with two (2) Bob Timberlake Prints, both being signed, numbered and framed. These were presented to the Districts with highest monies collected for Clinical Eye Research for 2003-2004. Congratulations for a job well done last year.

The only stipulation is that all proceeds from these Prints has to be for Clinical Eye Research. Therefore, we in District 31-E are going to start a District raffle, immediately.

Each Club President will receive a supply of tickets in the mail to be given to the Club members to either purchase/or sell. Each ticket is with a \$5.00 donation to Clinical Eye Research. The prints are "Covered Wagon" and "Nays Turkeys". Each is signed, numbered and framed. Remember each ticket is for two (2) prints., they are to be given away as a set. The winner will be drawn at the State Convention in Raleigh, in May 2005.

These proceeds are over and beyond what our District goals call for. Let's go all out For Clinical Eye Research for 2004-2005.

LIONS ENVIRONMENTAL PHOTO CONTEST **SHARING OUR WORLD**

Last month I reported to you about this contest, which is still very much active. I made a **BIG ERROR**. The Multiple District winner must be submitted to LCI by March 01, 2005. THEREFORE, the District photos must be submitted to the District by January 01, 2005. At this time, the winner will be submitted to the State Council Chairperson, who in turn will send the Multiple District winner on to LCI, This winning selection is to be made at the Raleigh Hilton, on the afternoon of February 11, 2005.

DIRECTORY CORRECTION

Monroe Lions Club: The new President of the Monroe Lions Club is Lion Joel Carpenter, 1917 Lake Monroe Dr, Monroe, NC 28112

PDG Robert T. Loeblein's new address is 702 Hidden Creek Circle, Salisbury, NC 28147.

LIONS I. Q. TEST

- T. F. 1. All Lions Clubs MUST have a Tail Twister and Lion Tamer,
- T. F. 2. A privileged member may be elected as a Club Officer.

IMPORTANT CALENDAR EVENTS

December 14, 2005.....Davidson Co. VIP Party, Thomasville, NC
Memorial UMC. 6:30 PM
December 16, 2005.....Davidson Co VIP Party, Lexington, NC
Lexington YMCA, 6:30 PM
December 20, 2005.....District VA Christmas Party, VA Hospital,
Salisbury 6:00 pm

DISTRICT 31-E MID-WINTER HOIDAY INN-SALISBURY, NC JANUARY 21-22, 2005

Please complete and return Mid-Winter registration form (Located elsewhere in this Newsletter). Don't take a chance on missing out on this great weekend with our guest ID Walter "Bud" Wahl and many other Lion dignitaries who will be in attendance.

CLUB PRESIDENTS AND SECRETARIES

Reminder: Presidents and Secretaries please check your books and records to make sure all your monetary accounts are up to date. Especially with LCI. (One or two clubs have accounts several months old, please attempt to correct this in the very near future) Several of the Clubs are having trouble filing their MMR's on time, with the District and also with LCI. If there is a problem, please contact the District Governor ASAP and I will make every effort to correct the problem with you or your Club.

COMMENTS ON THE PAST

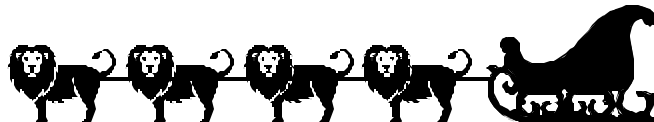
N C Lions License Plates:

Lion Harvey Whitley still needs names, please send him your name this month.

Governors Capsule Program:

Each Club is asked to support this most worthwhile program. The furniture has been ordered for the new Dorm, therefore \$ is needed to pay for same

Both I. Q. questions on Page #3 are false



ITEMS OF INTEREST TO LIONS OF DISTRICT 31-E

Credit Card Scam: If you have Internet Access, please return to our District Info Page and access the comments sent by Lion Bennie Pugh in regards to this topic. It may very well save you, in many ways, financially and personally.

Candidates for Council Chairperson: FYI: As mandated by the International Board of Directors, beginning July 1, 2005 District Governors may no longer serve as Council Chairperson concurrently with their term of office. MEANING, you cannot be a District Governor and Council Chairperson at the same time.

The Council Chairperson position shall be filled by an active Past District Governor, who has never served at Council Chairperson. The committee has recommended that consideration be given to an immediate Past District Governor and/or a Past District Governor who has served within the past 5 years.

Any Past District Governor who meets this criteria may file a resume with the State Council Secretary/Treasure, before **December 31, 2004.**

The candidates list will then be given to the Vice District Governors for interviews and selection to serve as their Council Chairperson.

Membership: Our main problem in the District, is still membership, as of the end of November, 2004, we are showing 1, 145 members, We can surpass the 1250 mark with a real small effort.. REMEMBER, Just ASK.

Liberty Day Celebration: The North Carolina Liberty Day Celebration will be held on March 12, 2005 at 2:00 PM at the Legislature Building in Raleigh, NC.

District Governor 2005-2006: Prior to our Regular Cabinet Meeting at the Mid-Winter in Salisbury on January 22, 2005, there will be a meeting of our District PDG's, conducted by our Immediate Past District Governor Diane Whitley for the purpose of submitting a name to LCI for consideration for District Governor for 2005-2006.

FYI: This is the method that we have to use since District 31-E is listed as a District in transition as our membership is below 1250..

DISTRICT POINTS: It is our intentions to start with the January newsletter to list the point sheet for all the Clubs in the District. (So please submit the points sheets as soon as you to be included in the totals thru December 2004).

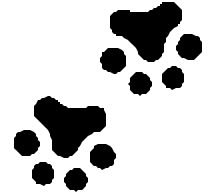


**THE NORTH CAROLINA LIONS FOUNDATION
HUMANITARIAN WHITE CANE REPORT**

REPORT DATE

11/30/2004

LIONS CLUB	DIST	2004-2005		2003-2004		% OF 02-03	03-04 AMT PER MEM
		MEMS	CONTRIB	MEMS	CONTRIB		
Albemarle	E	50	0.00	51	\$ 3,384.00	0.00%	0.00
Aquadale	E	17	0.00	12	\$ 500.00	0.00%	0.00
Arcadia	E	12	80.00	19	\$ 1,150.00	6.96%	6.67
Benton Heights	E	26	50.00	20	\$ 761.50	6.57%	1.92
Central	E	33	2,508.00	41	\$ 4,400.00	57.00%	76.00
Churchland	E	16	35.00	18	\$ 1,700.00	2.06%	2.19
Cleveland	E	32	180.00	34	\$ 1,620.00	11.11%	5.63
Concord	E	27	0.00	32	\$ 6,685.00	0.00%	0.00
Davis-Townsend	E	25	50.00	33	\$ 2,345.34	2.13%	2.00
Denton	E	42	1,000.00	41	\$ 3,048.95	32.80%	23.81
Fair Grove	E	33	35.00	30	\$ 3,005.00	1.16%	1.06
Franklin-Ellis	E	14	0.00	15	\$ 2,992.87	0.00%	0.00
Gold Hill	E	18	120.00	17	\$ 2,247.39	5.34%	6.67
Harrisburg	E	45	3,469.00	38	\$ 5,455.00	63.59%	77.09
Hasty	E	14	655.00	16	\$ 1,250.00	52.40%	46.79
Indian Trail	E	19	1,494.00	24	\$ 2,124.00	70.34%	78.63
Jackson Park	E	15	1,750.77	13	\$ 2,626.01	66.67%	116.72
Kannapolis	E	18	4,000.00	22	\$ 1,368.00	292.40%	222.22
Landis	E	12	912.00	13	\$ 912.00	100.00%	76.00
Lexington Downtown	E	37	905.00	32	\$ 4,025.00	22.48%	24.46
Linwood	E	25	3,050.00	24	\$ 2,450.00	124.49%	122.00
Livingstone	E	18	0.00	28	\$ -		
Locust	E	24	262.50	17	\$ 1,000.00	26.25%	10.94
Marshville	E	8	500.00	10	\$ 608.00	82.24%	62.50
Midland	E	14	0.00	16	\$ 1,564.00	0.00%	0.00
Midway	E	38	300.00	36	\$ 2,730.00	10.99%	7.89
Misenheimer	E	16	0.00	18	\$ 2,660.12	0.00%	0.00
Monroe	E	20	50.00	28	\$ 2,607.50	1.92%	2.50
Mount Pleasant	E	58	2,300.00	65	\$ 10,000.00	23.00%	39.66
Mount Ulla	E	22	1,672.00	21	\$ -		76.00
Norwood	E	26	0.00	29	\$ 2,204.00	0.00%	0.00
Oakboro	E	10	0.00	10	\$ 160.00	0.00%	0.00
Odell	E	15	454.00	18	\$ 3,962.50	11.46%	30.27
Pilot	E	30	170.00	34	\$ 3,218.75	5.28%	5.67
Rockwell	E	18	1,878.00	17	\$ 3,808.48	49.31%	104.33
Salisbury	E	49	490.00	59	\$ 5,545.00	8.84%	10.00
Southmont	E	12	0.00	14	\$ 1,229.47	0.00%	0.00
Spencer	E	12	0.00	15	\$ 735.00	0.00%	0.00
Stanfield	E	12	25.00	14	\$ 836.00	2.99%	2.08
Thomasville	E	75	2,870.00	82	\$ 12,500.00	22.96%	38.27
Unionville	E	28	2,530.00	27	\$ 4,305.00	58.77%	90.36
Wadesboro	E	3	0.00	8	\$ 1,345.00	0.00%	0.00
Wallburg	E	24	0.00	23	\$ 1,900.00	0.00%	0.00
Waxhaw	E	19	1,002.00	29	\$ 2,051.00	48.85%	52.74
Welcome	E	23	50.00	24	\$ 2,186.00	2.29%	2.17
West Lexington	E	21	0.00	24	\$ 3,630.00	0.00%	0.00
Wingate	E	26	0.00	24	\$ 2,181.00	0.00%	0.00
MISCELLANEOUS	E	0	284.56	0	\$ 5,160.51	5.51%	0.00
TOTAL	E	1,151	\$ 35,131.83	1,235	\$ 132,177.39	26.58%	30.52



Lion Fred Y Plummer
31-E District Governor
240 Leonard Drive
Thomasville, NC 28112

"Share the Pride Share the Service"

